

AKA: "World's Greatest Hits"



to Duriel Simberm is Director of the Madema Museot in Stockholo Farmerly Director of Portious in Frankfurt, where he was also helder

Act in New York, where she has curated such exhibitions as 'Marlene Dumes Measuring Your Own Grave' (2008-09) and Paul Setuma Figure 3' (2009) and co-curated 'On Line: Drawing Through the 20th Century (2010-10). As Curator Los Angeles from 1995-2005 she worked @ h Thought' (2004) and the major touring exhibition WACK! Art and the Feminist

@ Suxanne Cotter is Solomon R. Guggeninism Foundation Curator of the Guggeninism Foundation Curator of the Contribution She so-curated the 11th Sharjah Blennial. Cattelan Col. From 2002 to 2010 she was Senior Triple Bluff Caryon' (2004, 'Gut of Beirut' (2005) and Travel Althorner: Common Tesh Q665), She was turator of the Hayward Gallery in London tions 1998 to 2002.

to Bice Curiger has been Curator at the Kunsthaus Zurich since 1993, where her exhibitions have included fright ea-founded in 1984, and hublishing writing on contemporary art has been published in a range of magazines and 6. Hans tiln books, including Phaldon's Franz West of the Sepp (1999) and Aresh Cream (2000) in 2011 Prevently h she was Artistic Director of the Min

@ Glewai Envisor is Director of the Haus der Kunst in Munich and Jeljunich (1965) and Curator at the International Center of Photography in New York, His exhibitions including Al as an independent curator include and his writ.
The Short Contury, independence and books, indus-Liberation Movements in Africa, 1945 - Sub-C004) 1994 (2001-02), "Global Correptudism" (1959-2006) and Mirror's Edge (1959- Oscatorial Decilians)

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2016-19 Noah Travis Phillips Future Storm(s) Future Storm(s) Site-responsive mixed media, photomechanical reproductions photomecnanical reprodu on paper, lasercut paper, graphite on paper, etc. Dimensions variable.

Amy Thami

Future Storm(s), like most of Noah Future Storm(S), file most of Woah
Travis Phillips' work, is multilinear
(multi-part and multi-centered). Future (multi-part slowly grown over three years, from materials & media; made, found, and modified. The storm is a cosmogenesis. Phillips has often repeated the idea(I) (mantra?) that they wish "to make art more like the weather", (echoing anarchist and mycologist John Cage). The process here is guided by intuition (rather than chance operations as such) and "affective proximity"(, a phrase originally used by John Akomfrah, but articulated to Noah by Arthur Jafa). They are speaking through me, the images speak through them, so the images are also speaking through me. they communicate (/present) ideas via appropriated imagery, hauntological imagery is given another life (remediated, revitalized, reanimated,

"35 years ago was 1983, 35 years from now is 2053" states a text work by Noah Travis Phillips; made in the same year as Future Storm(s), a title that Phillips claims is provisional; something else could or would be added, perhaps after a colon (:), to indicate a unique instance or realization of the work. For Phillips, the colon (":") is a way of indicating narrative, multiplicity, and constructedness. More things in quotes, more things referring beyond themselves to something else(s). Phillips is the one that keeps suggesting the plural(s), the "and/and/and" philosophy of rock & roll, of amplification, of the erotic. The work of multiple others, all under this umbrella of Noah's meta-, "metawhat?" you might ask, "metawhatever" they might answer, before going on to list a myriad number of possibilities for you to select among. (The way they say "whatever" sounds optimistic, open, sincere.) Noah's works have an anarchic attitude (allegories rooted in freedom. wildness, rebellion - his politics are radical, (ex. The artist has a policy and agreement to share any proceeds from sales based on the percentage (%) of the image space inhabited by an(other) artist's imagery.). This quality, whatever it is, comes across in compositions, in media, on the scale of single artworks and on the scale of exhibitions, everything is a kind of hypertext; compositions, collages, installations, even performancelectures and web-sites - they disrupt the hierarchical and the authoritative. Everything is referring to something else, something by Noah Travis Phillips, or not.



The diversity and abundance of imagery, methods, and form(ats) is an invitation to keep looking, to construct networks of symbols, navigate someone else's mythology, wonder at your own, and ask if you are really aware of your mythologies?

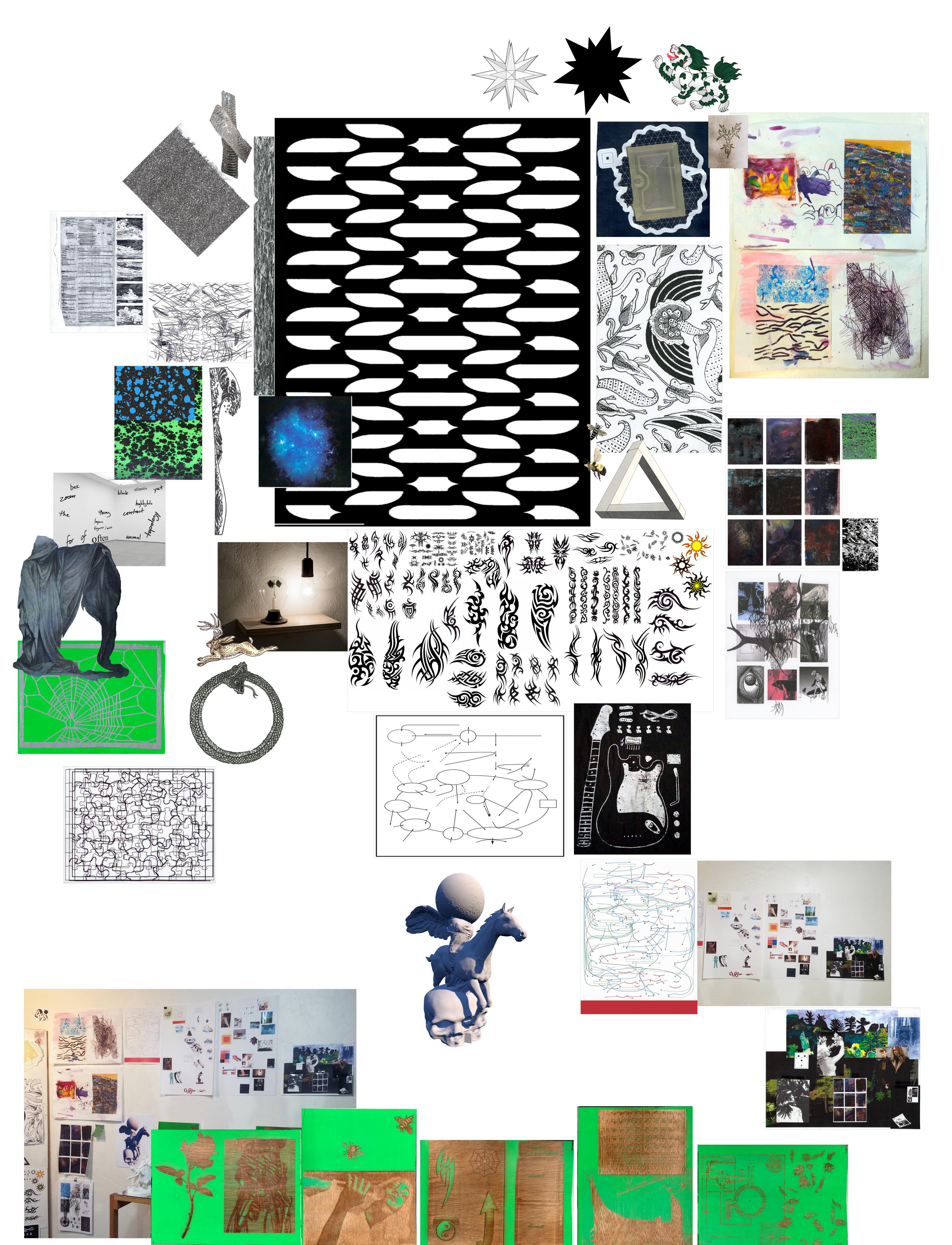
I might see ... the sky is a lasercut pattern of Gysin & Burroughs' dreamachine, or is it Noah's now? The sky makes a place(/space) for a storm to occur within (or atop), and a storm to occur within (or atop), and a menagerie of pictures (some details) by other artists: Andy Goldsworthy, Isa Genzken, Constantin Brancusi, Peter Doig, Jack Kirby, Jimmy Page, Axl Rose, Nico Vascellari, Pink Floyd, with no distinction between rockstars (another celestial reference?) and fine artists (don't forget Joan Miro, Roy Lichtenstein). I also recognize a collaboration Phillips made with his wife, the painter Jennifer Lord, the only other person Phillips was willing to attribute any credit directly to. Tribal tattoos act like animals, bees, always with animals and insects; animals as sovereign creatures, images as autonomous signs, mythology as a personal cosmogenesis (Barthes). Sisyphus and a snow lion, alchemy, amplifiers, black metal, (ever-present) sexuality & death, mobius strip, surrealism, optical illusions,

mycelium and a square print of the cosmos, in blue. The pictures are hypertexts; some of these approaches / strategies could be considered feminist (like Kurt Cobain, Yoko Ono, ...) Noah points out a drawing by his step-daughter "at the edge of thirteen". 3D models, everything de/recontextualized, more-or-less symmetrical drawing made with both hands simultaneously, photo of a (solar-powered) lightbulb powering a radiometer, a deconstructed guitar, original drawings and third-generation bootlegs; there is something outlaw about the provisional presentation and aesthetic

digital electron microscope scan of

candle burning at both ends, Prograstes (another recurring theme and obscure reference) security envelope interior, and a stretched Jackson Pollock painting (knobber stretched Jackson Pollock painting (knobber artist of mentioned in the first list): "Full Fathom Five: After Tom Sawyer's continent", hand-drawn weather, even in the Spirit of Derfance of Larger Power's makes an appearance (an artwork made by putting three eggs on top of a mirror, then putting a brick on top of the eggs. Brick top eggs atop mirror – almost magical) diagrams (/diagrammatic reasoning?) with all referents removed, the composition resembles a kindred of cybernetic structuring, its underlying resembles a kindred of cybernetic structuring, its underlying logic remains a visual representation of a storm (mythic, cataclysmic?)

But I'm an art historian (& poet & so on and on ...) you will likely (like to) see something else(s). Formally and thematically these works belong within Phillips' oeuvre, with their strong relationship to the visual, and the poetic. Just try speaking the words the images depict:
"What are you looking at?" enacting a kind of allegorical anthropomorphism of the visual + symbolic world via all-too-human entanglements.
"Human" here should also tell us that these are courageous, and also fragile, not made of eternal materials, nor installed in a way that invokes permanence. All the same/ nonetheless, Phillips is rumored to be planning a retrospective to take place at a museum on the Moon, the show is to be titled New Work(s) and include fictional and speculative works by the artist. Seems like Noah is already trying to think to the year 2053, a lifetime away. What is possible then &/or there? Some mysteries must remain ... (parenthesis may be his/theirs or mine (or whatever)



Noah Travis Phillips
Future Storm(s)
Site-responsive mixed media,
photomechanical reproductions
on paper, lasercut paper,
graphite on paper, etc.
Dimensions variable.

Amy Thami

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Jennifer Lord

Geode Ribbon

Acrylic on Linen
91.5 x 91.5 cm

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